

PER COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, 2707 COLBY AVE, STE 601, EVERETT, WA. FILE NO. 4229-2191354 WITH A COMMITMENT DATE OF JANUARY 21, 2014.

PARCEL A: THE NORTH 9 INCHES OF LOT 23, AND ALL OF LOT 24, BLOCK 763, THE EVERETT LAND COMPANY'S FIRST ADDITION TO EVERETT, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 3 OF PLATS, PAGE 20, IN SNOHOMISH COUNTY, WASHINGTON.

PARCEL B: LOTS 25 AND 26, BLOCK 763, THE EVERETT LAND COMPANY'S FIRST ADDITION TO EVERETT, ACCORDING TO THE PLAT THEREC RECORDED IN VOLUME 3 OF PLATS, PAGE 20, IN SNOHOMISH COUNTY, WASHINGTON.

PARCEL C: LOTS 27, 26 AND 29, BLOCK 763, THE EVERETT LAND COMPANY'S FIRST ADDITION TO EVERETT, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 3 OF PLATS, PAGE 20, IN SNOHOMISH COUNTY, WASHINGTON.

PARCEL E: LOTS 31 AND 32, BLOCK 763, THE EVERETT LAND COMPANY'S FIRST ADDITION TO EVERETT, ACCORDING TO THE PLAT THEREC RECORDED IN VOLUME 3 OF PLATS, PAGE 20, IN SNOHOMISH COUNTY, WASHINGTON.

SCALE: 1"=50" SURVEY CONTROL DIAGRAM

MAY 1 0 2017 CITY OF EVERET Planning Dept. VICINITY MAP

ANY POLICY WE ISSUE WILL HAVE THE FOLLOWING EXCEPTIONS UNLESS THEY ARE TAKEN CARE OF TO OUR SATISFACTION. THI PRINTED EXCEPTIONS AND EXCLUSIONS FROM THE COVERAGE OF THE POLICY OF POLICIES ARE AVAILABLE FROM THE OFFICE WHICH ISSUED THIS COMMITMENT. COPIES OF THE POLICY FORMS SHOULD BE READ:

B. EVDENCE OF THE AUTHORITY OF THE OFFICERS OF AMERICAN PROPERTY DEVELOPMENT, INC., TO EXECUTE THE FORTHCOMING INSTRUMENT, COPIES OF THE CURRENT ARTICLES OF INCORPORATION, BY-LAWS AND CERTIFIEDHES OF APPROPRIATE RESOLUTIONS SHOULD BE SUBMITTEDED TO 2.0580.

10. UNRECORDED LEASEHOLDS, IF ANY, RIGHTS OF VENDORS AND SECURITY AGREEMENT ON PERSONAL PROPERTY AND RIGHTS OF TENANTS, AND SECURED PARTIES TO REMOVE TRADE FIXTURES AT THE EXPIRATION OF THE TERM.

- ITEM 2: ADDRESSES: 3204, 3205 AND 3214 BROADWAY AVE, EVERETT, WA 98201 AND ARE SHOWN ON MAP AS MARKED ON BUILDING AND MATCHES COUNTY RECORDS.
- ITEM 3: FLOOD ZONE CLASSIFICATION: ZONE X: AREAS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOODPLAIN PER FLOOD INSURANCE RATE MAP NUMBER 530061C1030F (PANEL 1030 OF 1575) WITH A MAP REVISION DATE OF SEPTEMBER 16, 2005.
- ITEM 4: GROSS LAND AREA: 27,078.5 SQUARE FEET (0.62 ACRES)
- ITEM 5: VERTICAL RELIEF INFORMATION IS FROM A GROUND SURVEY, CONTOUR INTERVAL IS 2', DATUM IS NAVD88, THE ORIGINATING BENCHWARK IS SHOWN ON THE MAP.
- ITEM 6: SETBACK, HEIGHT, AND LOT COVERAGE RESTRICTIONS FOR ZONE BMU (BROADWAY MIXED USE) ACCORDING TO CITY OF EVERETT ZONING CODE, TO BE VERIFIED BY INSURER.

ITEM 7(a): EXTERIOR DIMENSIONS OF BUILDING AT GROUND LEVEL: SHOWN ON MAR

ITEM 7(b)(1): SQUARE FOOTAGE OF THE EXTERIOR FOOTPRINT OF ALL BUILDINGS AT GROUND LEVEL: SHOWN ON MAP

ITEM 7(c): MEASURED HEIGHT OF ALL BUILDINGS ABOVE GRADE. THE POINT OF MEASUREMENT IS SHOWN ON MAP

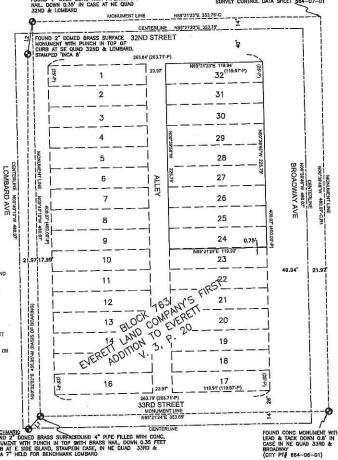
ITEM 18: NO EVIDENCE OF THE SITE BEING USED AS A SOUD WASTE DUMP, SUMP OR SANITARY LANDFILL

ITEM 19: NO EVIDENCE OF WETLAND AREAS AS DELINEATED BY APPROPRIATE AUTHORITIES.

ITEM 20(0): THERE ARE NO OFFSITE EASEMENTS OR SERVITUDES BENEFITTING THE SURVEYED PROPERTY THAT WERE DISCLOSED IN THE RECORD DOCUMENTS PROVIDED TO THIS SURVEYOR.

TO FIRST AMERICAN TITLE INSURANCE COMPANY, AND UNION BANK, N.A SUCCESSOR-IN-INTEREST TO THE FDIC AS RECEIVER FOR FRONTER BANK.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2013 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSU LAND THE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA, AND NSPS, AND INCLUSES ITEMS 1-5, 6(B), 7(A), 7(B-1), 7(C), 8, 10, 11(A), 11(B), 13-14 AND 16-20 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON MARCH 1, 2014.





△ SET MAG NAIL & WASHER STAMPED "ASPI 32441" ON 2-27-14

■ SET 24" X 1/2" REBAR W/RED PLASTIC CAP STAMPED "ASPI 32441" ON 2-27-14

FF = PRINSH FLOOR ELEVATION

LEGEND

EX. MAIL BOX EX. GUY WIRE EX. CLEANOU GAS METER



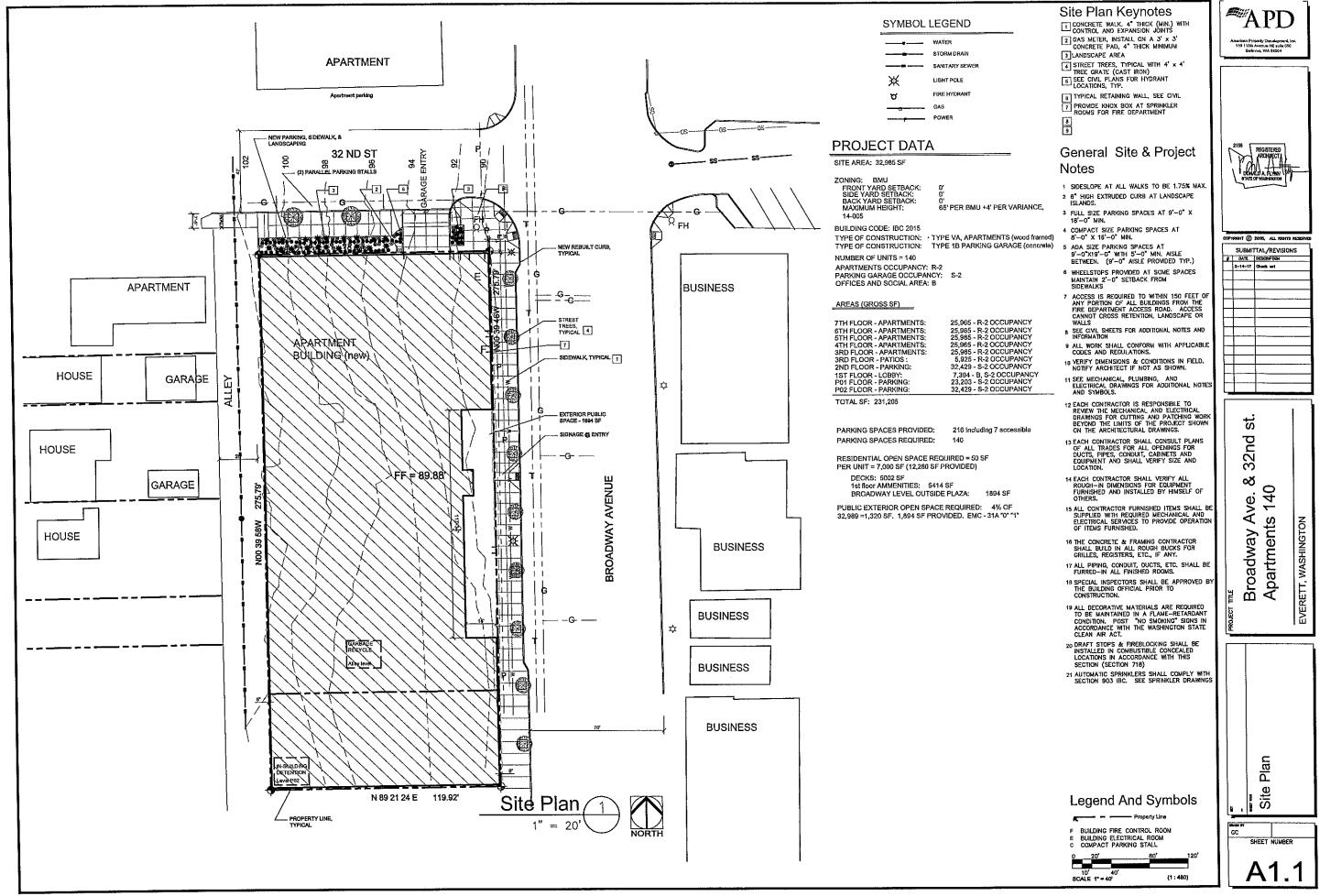
A.L.T.A./ACSM LAND TITLE SURVEY for AMERICAN PROPERTY DEVELOPMENT, INC.

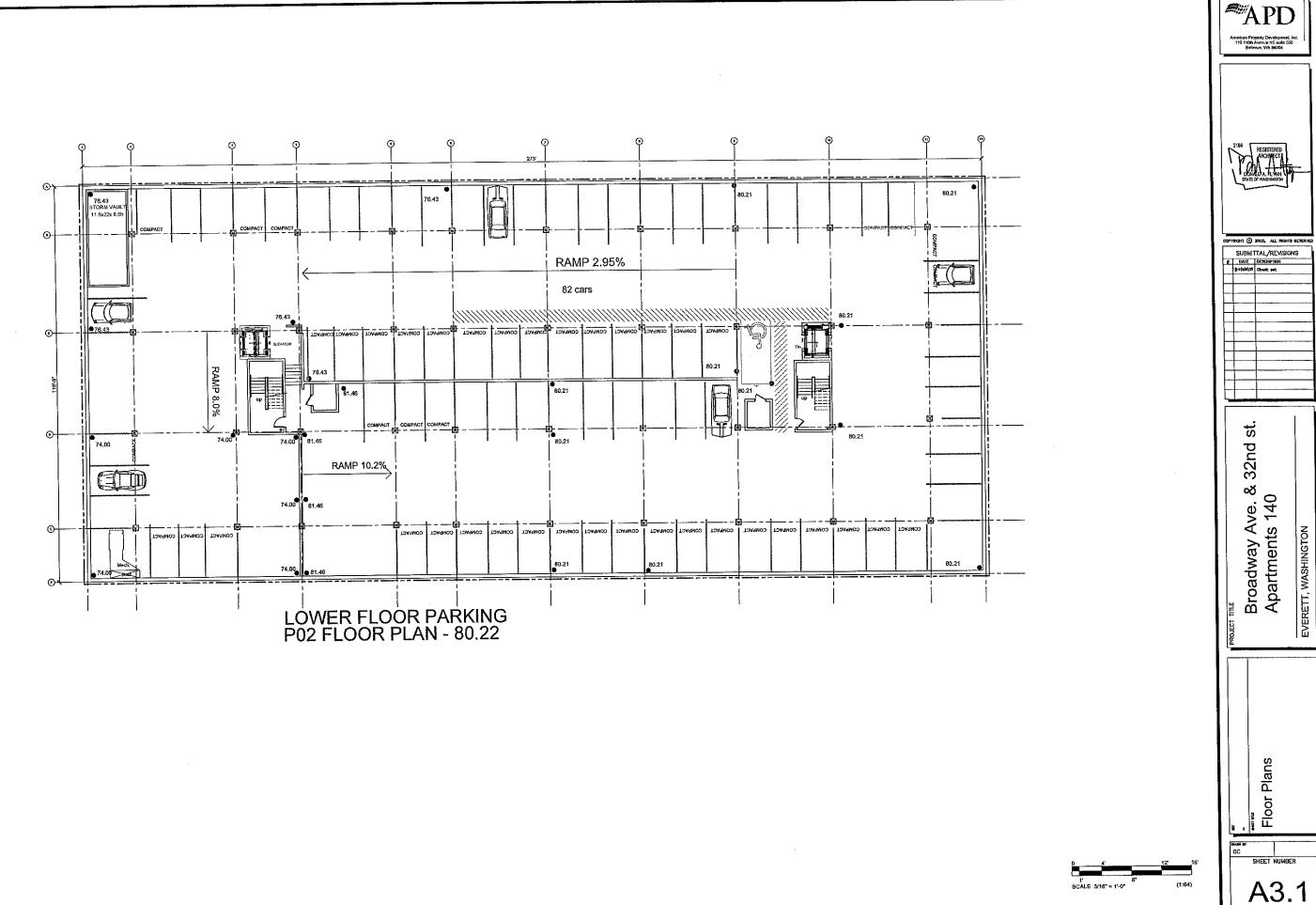
A PORTION OF THE NW1/4, NW1/4 OF SEC. 29, TWP. 29 N., RGE. 5 E., W.M. CITY OF EVERETT CITY OF EVERETI

SNOHOMISH COUNTY, WASHINGTON

A.S.P.I. (ALPHA SUBDINISHON PROS, INC.) LAND SURVEYORS

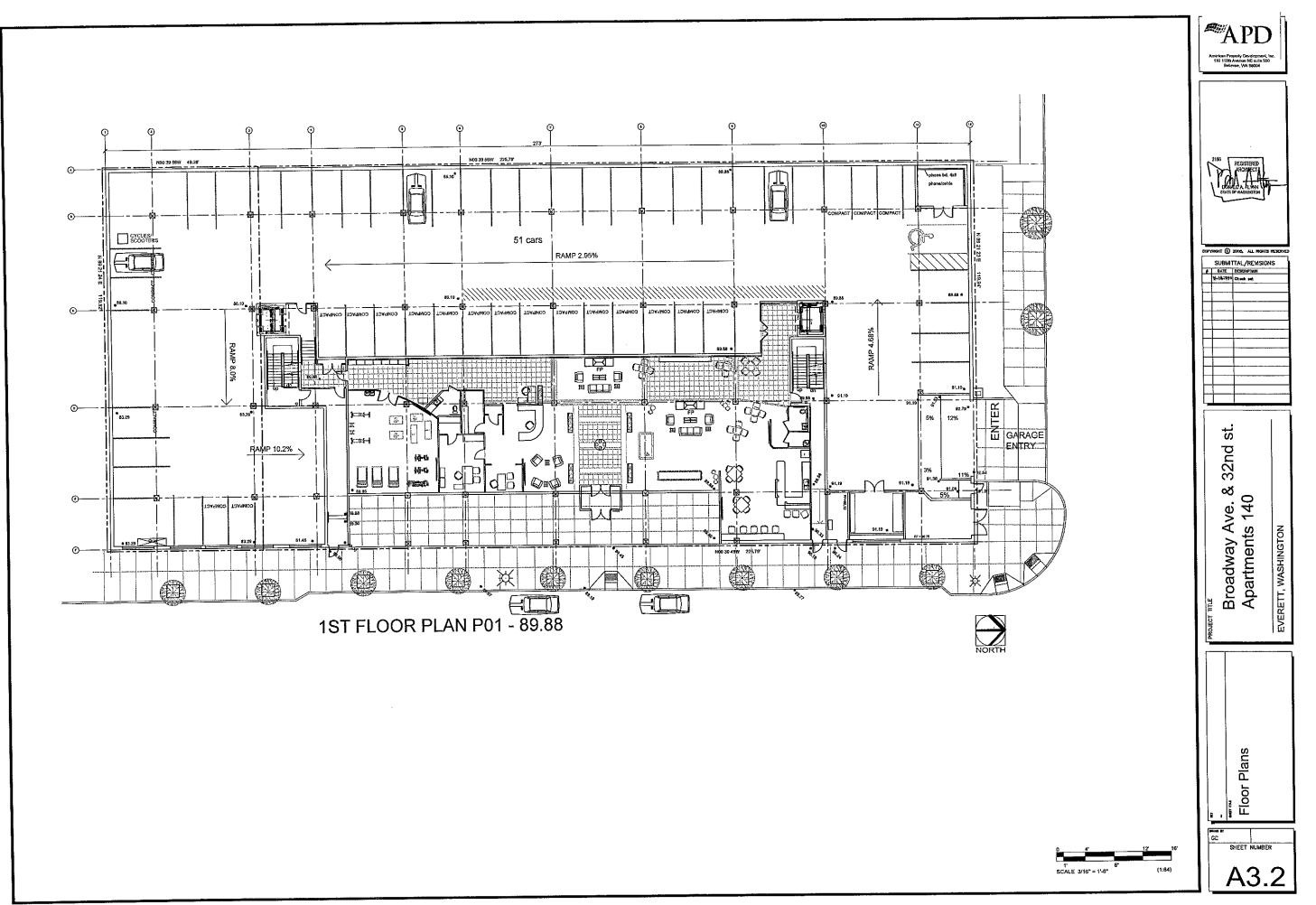
4532-8 EVERGREEN WAY, EVERETT, WA 98203 (425) 252-1884PREP. 3-11-1/
REV. 5-28-1/
214022.0MG



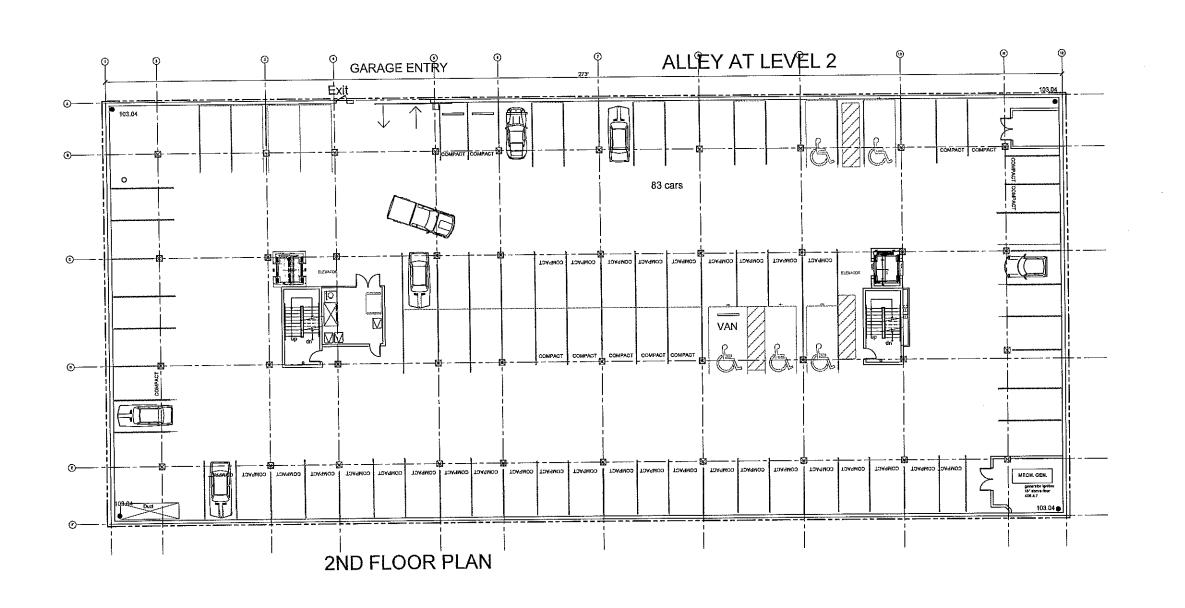


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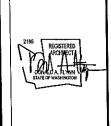


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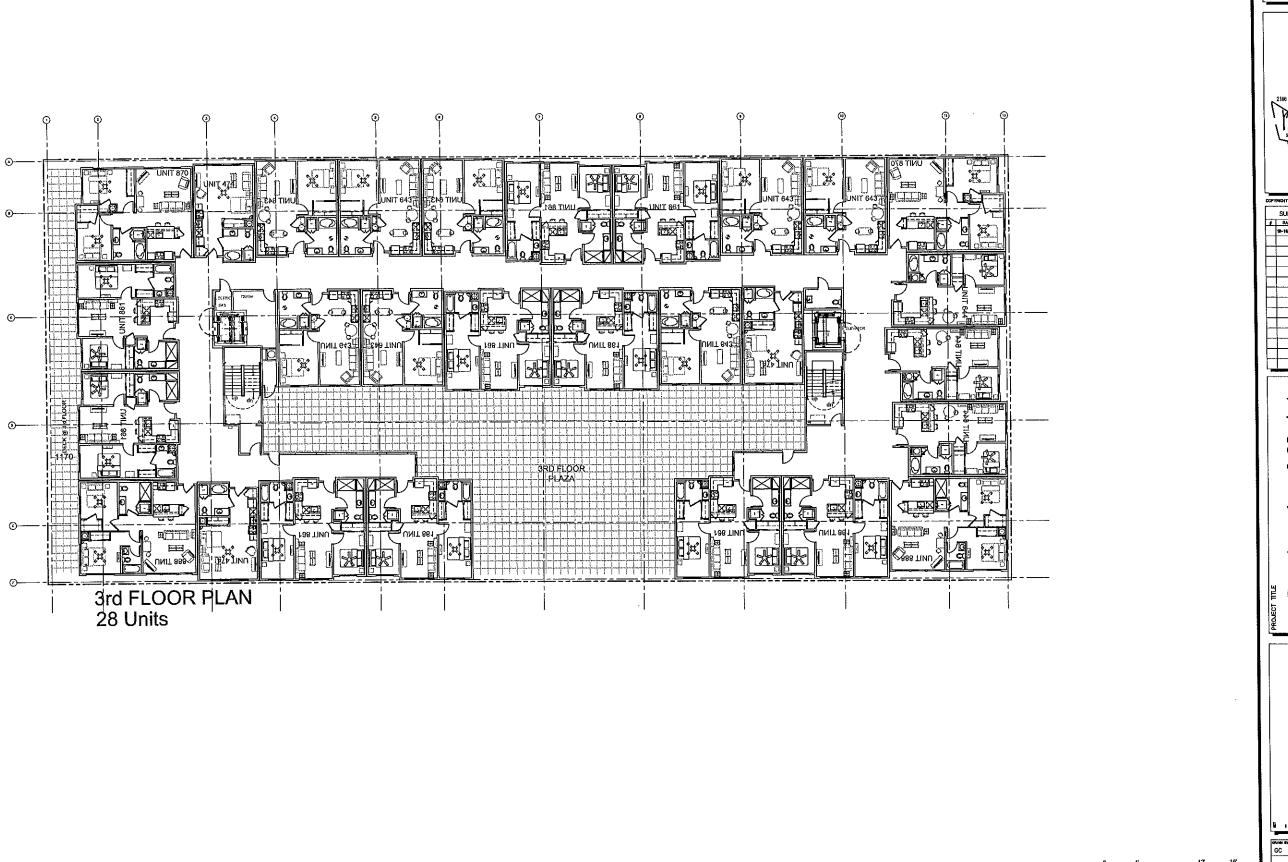




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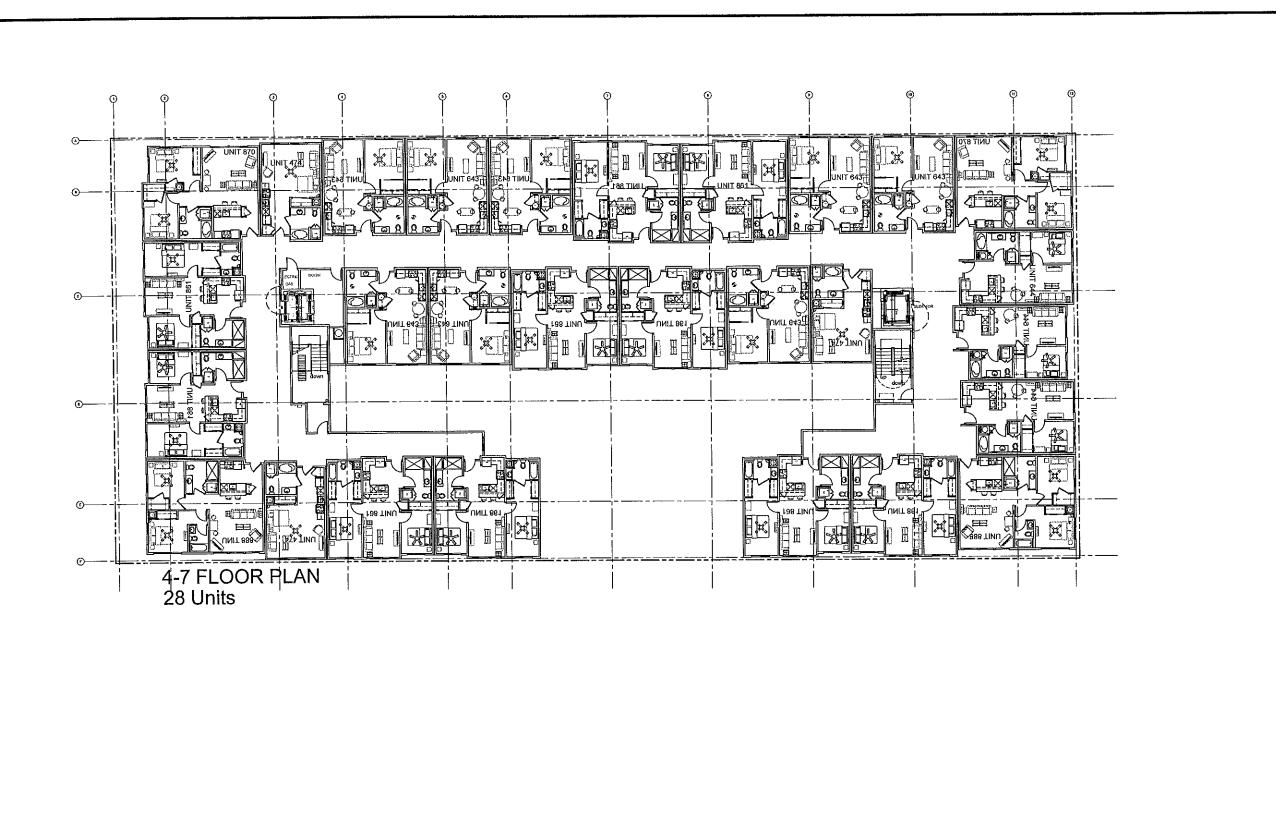
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Broadway Ave. & 32nd st. Apartments 140

Floor Plans

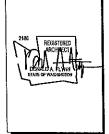
GC SHEET NUMBER

1' SCALE 3/16" = 1'-0"



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Broadway Ave. & 32nd st. Apartments 140

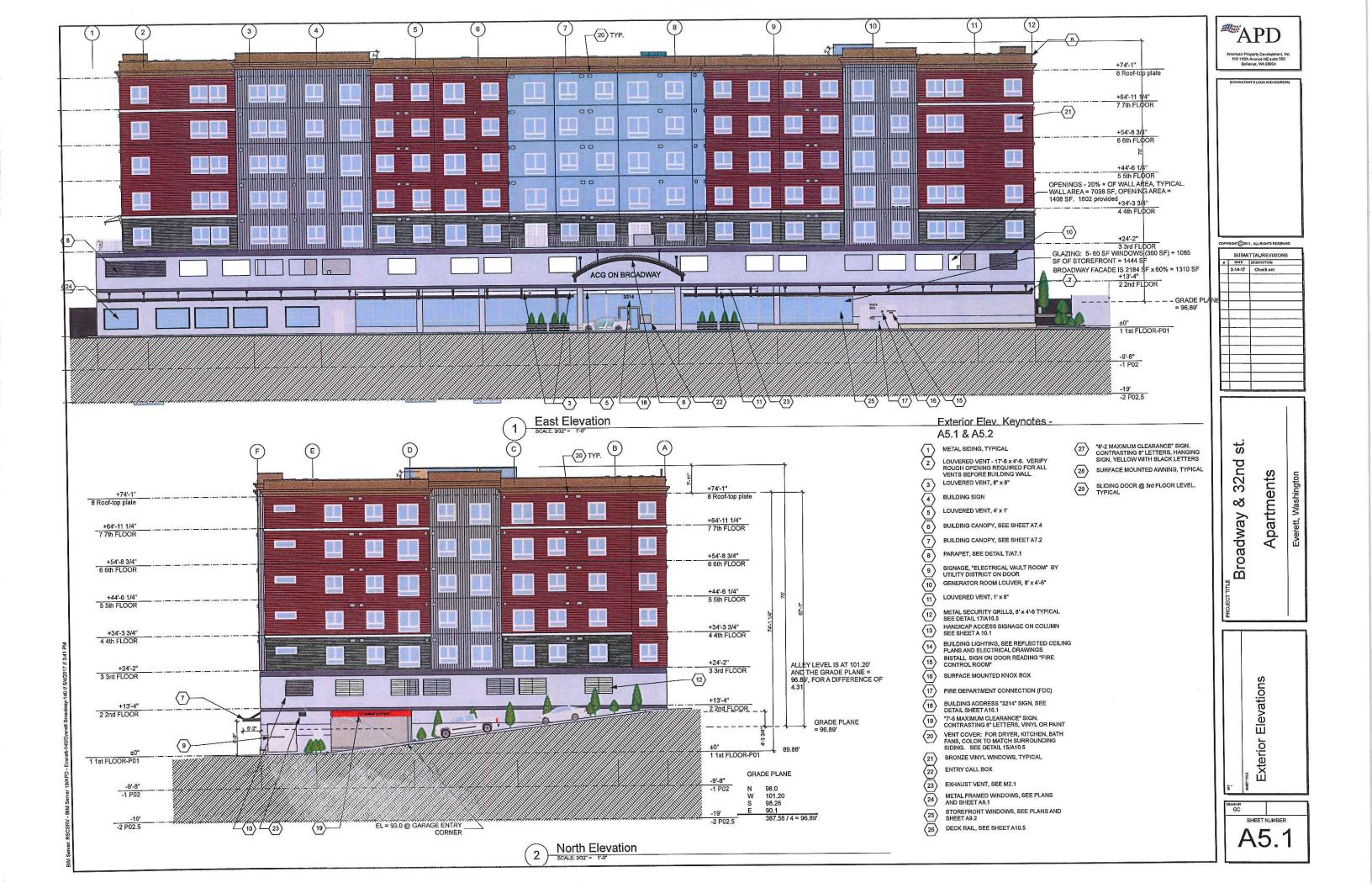
Floor Plans

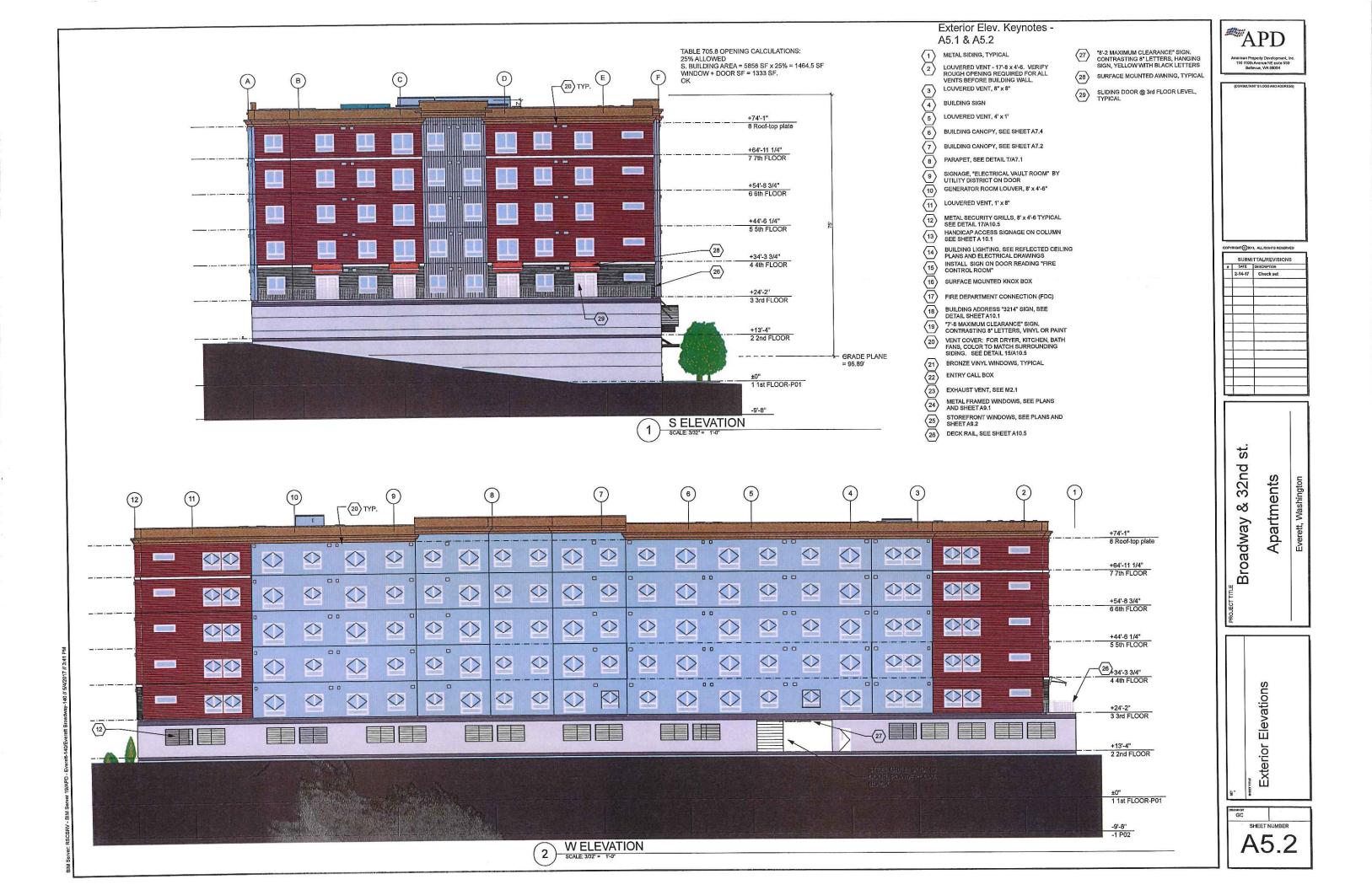
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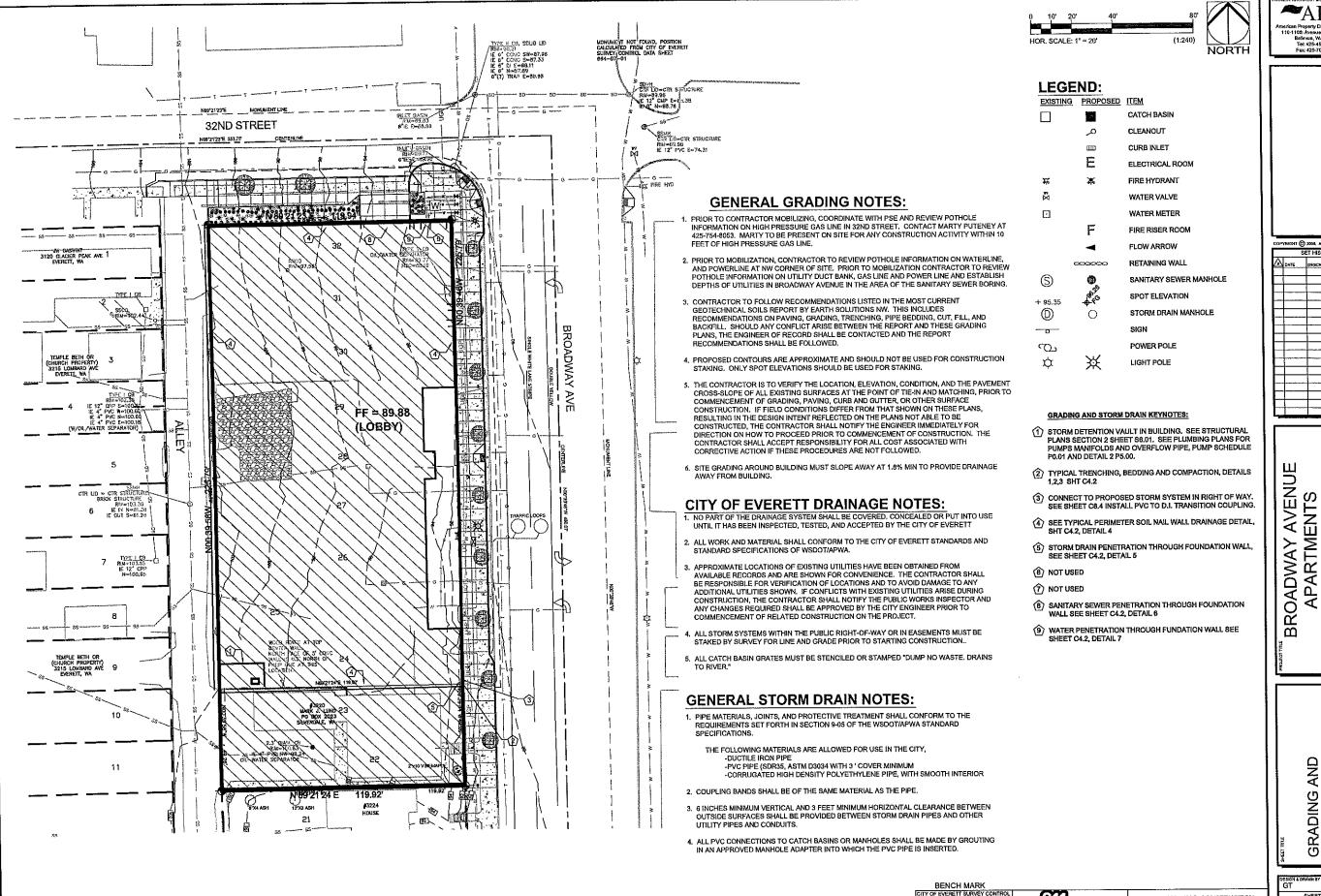
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0 4' 12'

1' 8CALE 3/16" = 1'-0" 8" (1:54)







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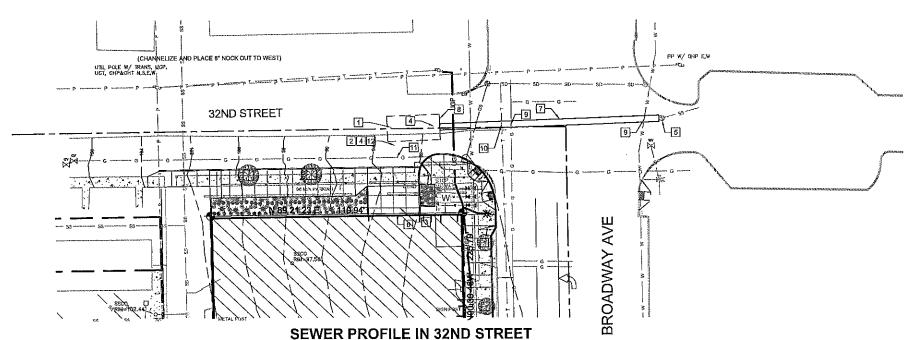
APPROVED FOR CONSTRUC

and protecting all existing utilities.

POINT 'INCA 7'. A 2" BRASS DISK STAMPED 'INCA 7', SET IN A DRILL

LOMBARD AVE (EL=115,80')

APPROVAL EXPIRES:



CITY OF EVERETT SEWER NOTES:

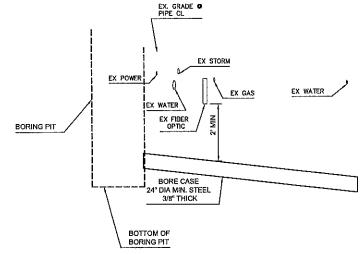
- A. ALL WORK AND MATERIALS SHALL CONFORM TO THE CITY OF EVERETT STANDARDS AND
- B, NO PART OF THE SANITARY SEWER SYSTEM SHALL BE COVERED, CONCEALED OR PUT INTO USE UNTIL IT HAS BEEN TESTED, INSPECTED, AND APPROVED BY THE CITY INSPECTOR.
- C. APPROXIMATE LOCATIONS OF EXISTING UTILITIES HAVE BEEN OBTAINED FROM AVAILABLE RECORDS AND ARE SHOWN FOR CONVENIENCE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFICATION OF LOCATIONS AND TO AVOID DAMAGE TO ANY ADDITIONAL UTILITIES NOT SHOWN. IF CONFLICTS WITH EXISTING UTILITIES ARISE DURING CONSTRUCTION, THE CONTRACTOR SHALL NOTIFY THE PUBLIC WORKS INSPECTOR AND ANY CHANGES REQUIRED SHALL BE APPROVED BY THE CITY ENGINEER PRIOR TO COMMENCEMENT OF RELATED
- D. ALL SEWER MAIN EXTENSIONS WITHIN THE PUBLIC RIGHT-OF-WAY OR IN EASEMENTS MUST BE STAKED BY SURVEY FOR LINE AND GRADE PRIOR TO STARTING CONSTRUCTION.

GENERAL SEWER NOTES:

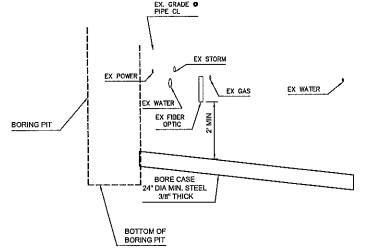
- 1. ALL SEWER CARRIER PIPE SHALL BE SDR 35, PVC SEWER PIPE UNLESS IDENTIFIED
- 2. ACCESS TO EXISTING SANITARY SEWER MAINS WILL NOT BE PERMITTED UNTIL ALL NEW SEWER CONSTRUCTION HAS BEEN APPROVED AND ACCEPTED. NEW SEWER CONSTRUCTION SHALL BE ISOLATED FROM THE EXISTING SYSTEM.
- 3. SUBCONTRACTOR TO SUPPLY SPECIALTY TRENCH BOXES WITH BORING ARCHES FOR BORING PIT.
- 4. CONTRACTOR TO SUPPLY CARRIER PIPE TO BE PLACED INSIDE OF CASING. BORING SUBCONTRACTOR TO ASSEMBLE SKIDS AND PLACE PIPE IN CASING.
- 5. SUBCONTRACTOR TO FILL ANNULAR SPACES BETWEEN CARRIER PIPE AND CASING WITH

NOTES:

1. EXISTING UTILITIES SHOWN IN PROFILE ARE DRAWN AT APPROXIMATE DEPTHS, CONTRACTOR TO REVIEW POTHOLE INFORMATION TO VERIFY DEPTH BEFORE INSTALLATION OF SEWER LINE.







HOR, SCALE: 1" = 20



I FGEND:

EXISTING	PROPOSED	<u>ITEM</u>	
	33	CATCH BASIN	
	مر	CLEANOUT	
	an a	CURB INLET	
	E	ELECTRICAL ROOM	
Ħ	*	FIRE HYDRANT	
×		WATER VALVE	
Θ		WATER METER	
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STORM MANHOLE YARD DRAIN

SANITARY SEWER KEYNOTES:

STORM DRAIN

WATER LINE

SANITARY SEWER

- 48*-DIAM TYPE 1 MANHOLE COE 605A, SEE DETAIL 1
 SHEET C8.12 WITH HINGED FRAME AND COVER, COE 607A.
 SEE DETAIL 4, C8.12. CHANNELIZE BOTTOM STRUCTURE
 TO WEST, PLACE 8* NOCK OUT ON WEST SIDE STRUCTURE FOR FUTURE USE.
- 2 SIDE SEWER CONNECTION, SEE DETAIL 2, SHEET C8.12
- 3 SEWER CLEANOUT, SEE TYPE 'C' SIDE SEWER CONNECTION, DETAIL 2, SHEET C8,12 CONNECT 4" LINE FROM TRENCH DRAIN WITH 8x4" WYE SEE C8.7 DETAIL 1.
- [5] REPLACE EXISTING MANHOLE FRAME AND COVER WITH HINGED FRAME AND COVER, COE 607A. SEE DETAIL 4, SHEET C8.12
- 6 SEWER LATERAL CONTINUED ON SITE, SEE BUILDING PLUMBING PLANS FOR CONTINUATION.
- BORE CASE UNDER BROADWAY AVENUE, SEE CASING DETAIL COE 614 DETAIL 4, C8.13
- B APPROXIMATE BORING PIT 25' x 12', 18' DEEP OR AS REQUIRED.
- 9 CONTRACTOR TO SEE POTHOLE INFORMATION BEFORE
- (10) CONTRACTOR TO SEE POTHOLE INFORMATION FOR LOCATION OF TOP AND BOTTOM OF UTILITY BANK.
- 11 CONTRACTOR TO SEE POTHOLE INFORMATION FOR LOCATION OF HIGH PRESSURE GAS LINE. PRIOR TO CONTRACTOR MOBILIZING. CONTACT MARTY PUTENEY AT 425-764-8063. MARTY TO BE PRESENT ON SITE FOR ANY CONSTRUCTION ACTIVITY WITHIN 10 FEET OF HIGH PRESSURE GAS LINE.
- 12 SEE TYPICAL TRENCH SECTION DETAIL 1,2,3 SHEET C8.13

BENCH MARK
CITY OF EVERETT SURVEY CONTR
POINT 'INCA 7', A 2" BRASS DISK
STAMPED 'INCA 7', SET IN A DRILL
HOLE IN THE 13" WIDE SLOPED CO INTERSECTION OF 33RD ST AND LOMBARD AVE (EL=115.60')

Call 811 a min. 2 da

Contractor/developer is responsib and protecting all existing utilities.

APPROVED FOR CONSTRUCTION PPROVAL EXPIRES:

APD

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> PLAN CIVIL OFF-SITE SANITARY SEWER P AND PROFILE

C8.11

CIVIL SHEET 30 OF 30 TOTA